#### THE FOLLOWING ATTESTED DOCUMENTS ARE TO BE ATTACHED

# VALUATION OF BID

The <u>Technical Bid</u> will be treated as non-responsive if the following <u>attested</u> documents are not attached:

- a. Brief Profile of the company (To be furnished in the letter head of the firm/agency)
- b. Copy of proof of Registration Certificate of Establishment issued by Labour Department
- c. Copy of proof of Registration Certificate issued by Police Department
- d. Copy of proof of EPF Registration
- e. Copy of proof of ESI Registration
- f. Copy of proof of GST Registration
- g. Copy of contracts of similar nature and magnitude that the bidder has successfully executed in the last 03 (three) years with the details of clients, total no. of workers employed and the Annual Turn Over for the last 03 (three) years (i.e., @ 25 lacs x 3 years = 75 lacs).
- h. Copy of proof of experience certificates with minimum of 03 (three) years in Housekeeping and Security Services.
- i. Copy of Audited Balance Sheet and Profit & Loss Account (certified by CA) for the last 03 (three) years.
- j. PAN Number and IT Clearance certificates for the last 03 (three) years.
- k. Certificate from the Firm/Agency in their letter head regarding the firm is neither blacklisted by any Government Department/Autonomous Body/PSU or any criminal case is registered against the firm, to be certified by Notary.
- 1. The list of Employees showing Name, EPF Number, ESI Number etc, with TRRN Details.

- m. The Bidder shall deposit Rs. 20,000/- (Rupees Twenty Thousand only) in the form of DEMAND DRAFT drawn in favor of KV, Mandya VVN Account, payable at Mandya as Earnest Money along with the Bid. The earnest money shall be returned to the unsuccessful bidders after the award of the contract without any interest.
- n. The bidders who are registered with SSI/MSME/NSIC, for the specific services as per tender enquiry specifications, at the time of submission of the Tender, are exempted from EMD. These bidders must submit the attested copy of their valid registration certificate issued by Govt. of India.

## MPORTANT TO NOTE

It is to reiterate that the firm/agency, before submitting their Tender, should ensure that they have attached all the required attested documents as specified above, failing which their Technical Bid will be outrightly rejected and their Financial Bid will not be considered for evaluation. It is important to note that they should sign all the documents and serially number them in RED INK i.e., from the first page (covering letter) to the last page and mention total no. of pages in figures without fail. Further, they should not attach any additional document other than the documents asked as above.

\* \*

|    | CHECKLIST FOR TECHNICAL BID <>HC  | OUSE KEEPING&SECURITY SERVICES                     |
|----|---|--|
| 1. | Name of the Agency/Firm   |  |
| 2. | Nature of the Agency/Firm: (Sole Proprietorship or Partnership Firm or a Company) |  |
| 3. | Full Address of Registered Office   |  |
|    | Landline Telephone No.  |  |
|    | Mobile No.  |  |
|    | Email ID  |  |
| 4. | Full address of Operating/Branch Office (in Bengaluru)                            |  |
|    | Landline Telephone No.  |  |
|    | Mobile No.  |  |
|    | Email ID  |  |
| 5. | Bank details:<br>Name of the Bank   |  |
|    | Name of the Branch  |  |
|    | IFSC Code Number  |  |
|    | Account Number  |  |
| 6. | Proof of Establishment of the company (attach a copy)                             | Mention Sl.Nos. of the attached documents - FromTo |

# Contd...

| 7.  | Brief Profile of the Company (in the letter     | Mention Sl.Nos. of the attached           |
|-----|---|---|
|     | head only)                                      | documents -                               |
|     | •   | FromTo                                    |
| 8.  | Registration with Police Department             | Mention Sl.Nos. of the attached           |
|     | (attach a copy)                                 | documents -                               |
|     |   | From To                                   |
| 9.  | Copy of contracts of similar nature and         | FromTo<br>Mention Sl.Nos. of the attached |
|     | magnitude that the bidder has successfully      | documents -                               |
|     | executed in the last 03 (three) years showing   | FromTo                                    |
|     | list of clients, total no. of workers employed  |   |
|     | with the Annual Turn Over for the last 03       |   |
|     | (three) years (i.e., @ 25 lacs $x$ 3 years = 75 |   |
|     | lacs)(attach a copy as per format- Annexure     |   |
|     | <u>I)</u>                                       |   |
| 10. | Copy of experience certificates for minimum     | Mention Sl. Nos. of the attached          |
|     | of 03 (three) years in Housekeeping &           | documents -                               |
|     | Security Services                               | FromTo<br>Mention Sl.Nos. of the attached |
| 11. | Copy of Audited Balance Sheet & Profit &        |   |
|     | Loss Account (certified by CA) for the last     | documents -                               |
|     | three 03 (three) years                          | FromTo                                    |
| 12. | PAN Number & IT clearance certificates for      | Mention Sl.Nos. of the attached           |
|     | the last 03 (three) years                       | documents -                               |
|     |   | FromTo                                    |
| 13. | GST Tax Registration (attach a copy)            | Mention Sl.Nos. of the attached           |
|     |   | documents -                               |
|     |   | FromTo                                    |
| 14. | Proof of Registration with the Labour           | Mention Sl.Nos. of the attached           |
|     | Department (attach a copy)                      | documents -                               |
|     |   | FromTo                                    |
| 15. | EPF Registration along with attested copies     | Mention Sl.Nos. of the attached           |
|     | of challans for EPF Payment for the year        | documents -                               |
|     | 2020-2021 if submitted already, otherwise,      | FromTo                                    |
|     | attach for the year 2019-2020                   |   |
| 16. | ESI Registration (attach a copy)                | Mention Sl.Nos. of the attached           |
|     |   | documents -                               |
|     |   | FromTo                                    |
| 17. | Certificate from the Agency/Firm in their       | Mention Sl.Nos. of the attached           |
|     | letter head regarding the firm is neither       | documents -                               |
|     | blacklisted by any Govt. Department/            | FromTo                                    |
|     | Autonomous body /PSU or any Criminal            |   |
|     | Case is registered against the firm, to be      |   |
|     | certified by a NOTARY (attach a copy as per     |   |
|     | format- Annexure II)                            |   |

|   |    |   |    | 1 |   |   |
|---|----|---|----|---|---|---|
|   | റ  | n | ıt | а |   |   |
| • | ., | _ |    | ч | • | • |

| Com | u   |                                 |
|-----|---|---------------------------------|
| 18. | The list of employees in showing Name, EPF  | Mention Sl.Nos. of the attached |
|     | No., ESI No. etc, with TRRN details         | documents -                     |
|     |   | FromTo                          |
| 19. | Earnest Money of Rs. 20,000/- drawn         |                                 |
|     | in favor of KV, Mandya VVN Account,         | DD No                           |
|     | payable at Mandya is to be enclosed.        | Dated                           |
|     |   | Name of Bank                    |
|     |   | Branch                          |
| 20. | The bidders who are registered with         | Mention Sl.Nos. of the attached |
|     | SSI/MSME/NSIC, for the specific services as | documents -                     |
|     | per tender enquiry specifications, must     | FromTo                          |
|     | submit the copy of their valid registration |                                 |
|     | certificate, issued by Govt. of India       |                                 |
| 21. | Acceptance of Terms & Conditions of tender  | Mention Sl.Nos. of the attached |
|     | documents (Attach as per format -           | documents -                     |
|     | Annexure III)                               | FromTo                          |
| 22. | Declaration by the Tenderer (Attach as per  | Mention Sl.Nos. of the attached |
|     | format – Annexure IV)                       | documents -                     |
|     |   | FromTo                          |

| Signature of Proprietor/or Authori | zed Signatory: |
|------------------------------------|----------------|
| Date:                              | NT             |
| Place:                             | Name:          |
|                                    |                |
| Seal:                              |                |

### DETAILS OF CONTRACTS DURING THE LAST THREE YEARS

DETAILS OF MAJOR CONTRACTS WITH CENTRAL GOVERNMENT/AUTONOMOUS BODY/ PSU/ STATE GOVERNMENT/REPUTED PRIVATE FIRMS HANDLED BY THE TENDERING AGENCY FOR PROVIDING

#### CONSERVANCY& SECURITYSERVICES

DURING THE LAST THREE YEARS IN THE FOLLOWING FORMAT (Attested copies of the last three years work award are to be enclosed)

| S.  | Details of Client along with                  | Total             | Amount of                             | Duration o     | of Contract |
|-----|---|-------------------|---------------------------------------|----------------|-------------|
| No. | address, telephone no. and email address etc. | No. of<br>Workers | Contract<br>(Rs. in lacs<br>per year) | From<br>(date) | To (date)   |
| 1   |   |                   |                                       |                |             |
| 2   |   |                   |                                       |                |             |
| 3   |   |                   |                                       |                |             |
| 4   |   |                   |                                       |                |             |
| 5   |   |                   |                                       |                |             |
| 6   |   |                   |                                       |                |             |

(If the space provided is insufficient, a separate sheet may be attached)

| Signature of Proprietor/or Authorized Signatory: |       |  |
|--|-------|--|
|  | 0 ,   |  |
| Date:  |       |  |
|  | Name: |  |
| Place:   |       |  |
| Seal:  |       |  |

<>TO BE FURNISHED ON THE LETTER HEAD OF THE SERVICE PROVIDER<>

| Ref. No                   | Date:  |
|---------------------------|--|
| <u>TO WH</u>              | OMSOEVER IT MAY CONCERN                                  |
| This is to certify that M | [/s  |
| (Name &Address of Agence  | y/Firm) is neither blacklisted by any Government         |
| Department/ Autonomous B  | ody/ PSU nor any criminal case is registered against the |
| firm.                     |  |
|                           |  |
| Signature of Proprietor,  | or Authorized Signatory:                                 |
| Date:                     | Name:  |
| Place:                    |  |
|                           |  |
| Seal:                     |  |
|                           |  |

<>TO BE FURNISHED ON THE LETTER HEAD OF THE SERVICE PROVIDER<>

Note: To be certified by NOTARY

## **ACCEPTANCE OF THE FIRM/AGENCY**

The Terms & Conditions enumerated in the Tender document have been read and understood by me/us and are acceptable to me/us.

| Signature of Proprietor/or Authorized Signatory: |       |  |
|--|-------|--|
| Date:  | Name: |  |
| Place:   | Name. |  |
|  |       |  |
|  |       |  |
| Seal:  |       |  |

## **DECLARATION**

| 1. I,  | Son/Daughter/Wife of Shri   |
|--|---|
| Signatory of the Agency/Firm m                                   | Proprietor/Director/Authorized entioned above, is competent to sign this declaration  |
| and execute this tender documen                                  | -   |
| 2. I have carefully read and unde undertake to abide by them.    | erstood all the terms and conditions of the Tender and  |
|  | furnished along with the above application are true   |
| the fact that furnishing of any fa                               | knowledge and belief. I am / We are well aware of lse information / fabricated document would lead to stage besides liabilities towards prosecution under |
| 4. I undertake to state that if I fai                            | l to submit/enclose any of the attested documents as  |
|  | he Evaluation of Bid, I am bound to be disqualified   |
|  | t if I fail to submit/enclose the Financial Bid in the Institution, I am bound to be disqualified from the  |
| 5. I hereby undertake to work at tender documents if I am awarde | <b>L1 Rates</b> as per the terms and conditions given in the ed with Service Contract.  |
| Signature of Proprietor/or                                       | Authorized Signatory:   |
| Date:  | Niema   |
| Place:   | Name:   |
| Seal:  |   |
|  |   |
|  |   |

<>TO BE FURNISHED ON THE LETTER HEAD OF THE SERVICE PROVIDER<>